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DANIEL ALLEN-PIONEER

A COMPARISON OF EVENTS, FACTS,
AND ANTCDOTES IN THE LIFE OF DANIEL ALLEN

by

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Great-Great Grandson

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Instructor-Hyrum Andrus

DANTEL ALLEN--PIONEER

By Joseph L. Allen

Introduction

It is difficult indeed to attempt to gather all know facts, in the short time allotted for a research paper of this nature, of a man who lived such an active life as Daniel Allen appeared to live. It is intriguing to search the records and visit with relatives to bring into focus events, facts, and anectotes of a Mormon Pioneer.

This paper is not intended to be exhaustive in nature, but rather to collect written material that this writer has come across. It is also hoped that this may be an initiation to a greater study on the man, Daniel Allen.

The writer is very appreciative to those people who have written about Daniel Allen and he is also grateful to those people with whom he has visited in connection with the said Daniel Allen. Inasmuch as this is a collection of things written, there will be some overlapping.

At the time of this writing there are still a good number of Daniel Allen's grandchildren still living. The writer would like to have visited all of them, but nevertheless is grateful for information he has received from the following grandchildren, both directly and indirectly.

Mary Lyman, Jessie Allen, Louisa Buchanan, Christena Teebles, J. Clyde Spencer, Daniel Wilcox, and Deslie Lowe Anderson.

A number of years ago and after the death of Daniel Allen in 1896(1892 some of the family members became involved with a Bible owned by the deceased. An argument resulted and one of the members carried the Bible away. Some years later the Bible was seen in a home at Bicknell, Wayne County, Utah. But the disappointing observation was the fact that possibly

the Bible had been torn out; that being the journal of Daniel Allen, written by his own hand.¹

However, while living in Provo and operating a tannery, Daniel Allen wrote a brief history of his life and it is as follows:

(It may be well to note at the beginning, rather than at the end, that this is written in Daniel Allen's handwriting. Nothin has been change not even the spelling.)

"DANIEL ALLENS BOOK"

"Daniel Allen was born December the 9 in 1804, who was the son of Dr. Daniel Allen, who was the son (this should be husband of Mary Ann Morris (who) was born June 11, 1813 Hamburt, Niagra Co. State of New York.

LeRoy Allen was born Mantville, Geauga Co. Ohio March 28, 1833. Alma Allen was born December 12, 1835 Geauga Co.

Mary Ann Allen was born March 10, 1837 Kirtland, Geauga Co., Ohio.

Diantha Allen was born December 19, 1839 in Hancock Co., Ill

ElizAnn Allen was born July 5, 1842, Nauvoo, Hancock Co., Ill

Daniel Allen, Jr was born February 20, 1846 Nauvoo, Hancock Co. Ill.

Louiza Jan Berry was born December 1, 1828 (Family Group Sheet says 1838), Willson Co., State of Tennessee, My Second Wife.

John Albert Allen was born May 16, 1848 in Kansville Omahau Nation

Died May 30, 1848 (Family Group Sheet says June 1848. Also this is Kaneville, Kane Co. Illinois.)

Syntha El. Allen was born February 22, 1849 Kansville Omahau Nation

Orison Wm. Allen was born Feb 1, 1851 in G.S.L. Valley Big Cottonwood

Robert Preston Allen was born March 5, 1853 in G.S.L. City State of Deserett.

Lyda Euphena Allen was born December 1, 1855 in Pleasant Grove, Utah Co. Thirsza Armela Allen was born January 5, 1858 in Provo City, Utah Co.

State of Deserett.

Daniel Allen, Jr was born January 2, 1860 in Provo City, Utah Co. Utah

Joseph S. Allen was born April 16, 1862 in Provo City, Utah Co. Utah

Samuel E. Allen was in January the 13, 1864 in Parowan, Iron Co

Louiz Artamitia Allen was born July 16 in Parowan City Iron Co 1867

John Wm. Allen was born July 8, 1870 in Parowan City Iron Co, Utah

My father moved to Chetawguey County when I was two years old lived there during the (war) with England in 1812 and was in the survis went to Buffalo when it was burnt he moved to Pennsylvania Erie County. He lived there ten years he then moved to the State of Ohio Geauga County where he lived until he died in the yeare 1856 August Mother died.

¹Story related by Mary Lyman, Granddaughter of Daniel Allen

I was mared to Maryann Morris in October the 6 1828. I was babbtiesed with my wife in to the Church of Jesus Christ in June 1834. I sold my farm in Huntsburg for six hundred dollars in cash and let Joseph Smith have every dollar of it to redeem Zion by purching lands in Jackson County and in the reggans round about acording to Revelations. I movved to Kirtland Ohio in 1836. I bot two city lots of Joseph Smith for four hundred dollars and built a good frame house and shoe shope. I (layd out one thousand dollars in Kirtland. I was a share holder in the Kirland Bank when it falld I lost all my property and then hired a man to move me to Savanna about fifty miles south of Kirtland where I went to worke on the Cannal for fifty cents a day. I was determined to go to Missaree but I had nothing to go with. I bot an old span of mares of Dr. Zan Del and then bot an old waggan and gat an old harness and got redy to start the next spring went with C. B. Stodard and Dact Michel they had good waggons and harses they said my waggon would not carry my lode not furty miles but I went to Far West Missarie and never brake ennything. They brake thare waggans two or three times but it seamed that while my goods was in the old waggon it would not brake. I think I held it by my faith far when I got to my Br. Josephs on Log Creek five miles south of Far West I let him have it to go to Far West emty and he brake one wheel and lost part of the tler. I went with my Br. and Farther Marley to Adam on dimin. We taak up land three miles North of the town where we built a log house. We was putting on the ruff the day of the Edextian in Galltan Augst the 8 from that time I was under armstill the day we gave up our arms in Far West. I was with D. W. Patten when he took the cannon from the mabe. They said they ware four hundred strong thare was one hundred of us. I also was with Semare Brunson when -e was sorounded with Bagards Company on Log Creek five miles South of Far West. They said they was as shure of us as tha thay had us but Br. Brunson was a good ofiser and he gave them the slips. We tooke the timber and they took the prarie and we beet them to Far West five miles. I was betrayed by Carnal Hinkel and gave up my arms when my brethern gave up theer arms in Far West. I left Far West Feb the 6 with my wife and 3 small childrin with Issaac Marley, J. Allen and Dr. Rasson we camped out 27 nights. I went to Quincy, Ill. I then moved to Lima, Ill whare I sayd one yeare then mooved to Nauvoo April the 1 1840. I lived in Nauvoo to April 1, 1846 and helped to build the Temple and payd for a share in the Navuoo House. I mooved to Winter Quarters whare I stayd till the next spring then mooved to Kinsville whare I stayed one yeare. When I left Nauvoo my wife was sick. We came on to Baneypart whare she tooke cold. She lived till we came to the head of Soap Creek whare she died.

She received the gospel in Geauga County Ohio and habtised by the hands Elder Joel !!. Johnson in June 1834. From that time to her death she was a faithful member of the church. She never murmered noor complained in ail the purcecutions she had to pass through for she had a testamony of the truth of this worke for her self. She died as she lived full of faith of a glorius resurreccian withe the Saints.

I was marred to Louiza Jane Berry in Summer Quarters May 28, 1847 by Elder G. Whicones. I left Kinville May the 15, 1847 for the Valleys and arived in G.S.L. City September the 22, 1849. Soon after I arived in S.L. City I was throne frome a mule and brake my challar bone whichlayd my up about thre monts.

I lived on Big Cottonw-od two years whare I bilt a dable house 16 by 24. I then sold out and mooved to Salt Lake City in the 12 Ward and went into the tanning business with Samuel Mulinier. I was in company with him about three years. I then sold out to him for two thousand dollars and mooved to Sanpet whare I falered tanning two years and six monts. I then sold out to Darren Snow and moved to Pleasant Gove whare I intended going into the tanning business and built a bable house 16 by 20. I then sald out to s. Drigs. I then moved to Provo whare I have been tanning two years. I said my house and late to Presant Kimball for seven hundred dollars and built a house and shape in the 4 ward. I payd about one hundred dollars in the Provo Meeting house and payd 50.00 dollars in the 4th Ward School house. In Oct the 6 the year of 1863 I was cald to go to the South. I mooved my second wife down to St. George whare I got a lot and built a house and then went North to Provo after the rest of my family. On my way to St. George I saw G. A. Smith in Parowan. He gave me council to stope in Parowan and commence tanning. I commenced tanning with Wm. H. Daine. We was in partnershipe one year he then sald out his share to E. Hanks and D. Page for six hundred dollars. 1865.

Daniel Allen was marred to Sarah Whitley the deaughter of Thomas and Mary Whitley who was born January 6, 1834 in Sheffield England, These are the names of her childrein.

Isaac Thomas Allen was born August the 4, 1855 in Manti City Sanpet Co. Ut

Harret Armella Allen was barn November 21, 1857 in Provo City, Utah County Ut (The Family Group Sheet shows that she was born in Manti)

David Albert Allen was born Jan 2, 1960 in Provo City, Utah County. Hyrum Beal Allen was born June 8, 1862.

Fredrick Augustus Allen was born January the 6, 1866 in Parowan, Iron Co. Ut

James Alaxander Allen was born July 3, 1863 in Parawan, City, Iron Co.

Anne Levinna Allen was born March 19, 1876 in Parawan City, Iron Co.²

(The Family Group Sheet also shows a son, Joseph Ephraim Allen born in 1864 in Parawan, and he died as a child, which the author assumes to be shortly after birth).

Shortly after the death of Daniel Allen a sketch of his career was written by a son-in-law, Edward Wilcock, for the Deseret News Paper. It is

² Allen, Daniel, Account Book, Not Published

"Sketch of the Career of Elder Daniel Allen"

"The late Daniel Allen was the son of Daniel and Nancy Stewart Allen. He was born in Whites Town, Onaida County New York State, December 9, 1804. His parents moved to Chatawqua County in the year 1807, and lived there during the War with England in 1812. His father served his county in the war of 1812 as a soldier. He went with the army to Buffalo at the time of its fire. After the war his parents moved into the state of Pennsylvania, Erie Co., where they resided for ten years. They then went to Cayuga Co. State of Ohio where they dwelt unto their death in 1856.

"Brother Daniel Allen was married to his first wife, Mary Ann Morris, December 6, 1828, in Cayuga Co. Ohio where both embrased the gospel, having been baptized into the Church of Jesus Christ of Latter-day Saints in June 1834 by Elder Joel N. Johnson. Soon after Brother Allen joined the Church he sold his farm in Huntsberg for \$600 and handed over the amount to the Prophet Joseph Smith to help redeem Zion and purchase lands in Jackson Co. according to revelations.

"In 1836 he moved to Kirtland, bought two city lots, built himself a frame dwelling house and a boot and shoe store and expended \$1000 in property in Kirtland. He was a share holder in the Kirtland Bank. He was compelled to sacrifice all this, however, on account of the persecutions which followed, and was driven away by the mob without any means of subsistance for his family. He then removed about fifty miles south of Kirtland, to Savanna where he obtained work on a canal, receiving a payment 50¢ per day. Out of this sum he had to support his family and yet saved the means necessary to purchase an old pair of mares and an old wagon. In this way we moved his family to Missouri, being determined to gather with the Saints. He started with S. B. Staddard and Dr. Mitchell in the spring of 1838 and joined his brother Joseph at Log Creek, five miles south of Far West. He went with his brother Joseph and Brother Isac Marley to another location. They took up some land three miles north of the town of Far West. The Deceased built him a long house and was putting on the roof on the day of the election in Galltan, August 8, 1838. From that time he was under arms until the day they relinquished them in Far West. He was with D. W. Patten when they took the cannon from the Mob, also with Seymour Brunson when they were surrounded with Bogarts company on Log Creek, five miles south of Far West.

"He left Far West on Feb. 6, 1839, with his wife and three children in company with his brother Joseph, Isac Marley and Brother Rossan and camped out twenty-one nights, when they reached Quincy, Illinois. From there he went to Lima, Illinois and stayed one year, and moved to Nauvoo April 1, 1840. Here he lived until April 1, 1846. During the time he was located in Nauvoo he helped to build the Temple, and paid for a share in the Nauvoo House. From Nauvoo Brother Allen proceeded to Winter Quarters, and as he left Nauvoo his wife was taken very sick. When he arrived at the land of Soap Creek on the way to Winter Quarters his wife died from the effects of the persecution. From the time Sister Allen

was baptized into the Church she remained a faithful member and never murmered or complained in all the trials through which she had to pass, for she had a testimony of the truth of the Gospel for herself, and died as she had lived, in full faith of a glorious resurrection with the saints.

"Brother Daniel Allen was then left with five children, the youngest being only two months old. He lived at Winter Quarters until Spring of 1848. He was married to Louisa Jane Berry June 22, 1847. In the Spring of 1848 he moved his family to Kanesville where they resided until the spring of 1849.

"He started with his family to Salt Lake Valley where he arrived Sept 22, of the same year. He lived at Big Cottonwood, Salt Lake Valley for eighteen months, then moved to Salt Lake City and lived in the Twelfth Ward. There he went into the tannery business with Samuel Millner. Bro. Daniel Allen tanned the first leather in Utah. After following this business for three years in Salt Lake City he sold out to Samuel Millner. Bro. Allen married his third wife Sarah Whitley, in Salt Lake City in 1854. He then moved to Manti, Sanpete Co., built another tannery and followed the business there for one year. He moved to Pleasant Grove Utah co in the fall of 1855 where he built himself another home. In the fall of 1856 he moved to Provo city, where he resided until the fall of 1862, when he was called to the Dixie Mission. During the time he lived in Provo he established another tannery in the Fourth Ward and also started a boot, shoe and harness shop in connection with the tannery. He donated liberally toward the building of the Provo Tabernacle and the Fourth Ward school house. He moved his wife Sarah and family to St. George in the fall of 1862 and build a house there. In 1863 he sold out his property in Provo and started with other members of the family to St. George. On reaching Parowan, Iron Co. he met Pres. George A. Smith, who counselled him to remain there and build a tannery. This he did in company with President W. S. Dane in 1864. He followed the buisiness until 1880. He then moved his family to Escalante, Garfield Co. where he resided up to the time of his death. January 15, 1892 at the age of Eighty Seven years, one month and six days. His wife Sarah died January 3, 1892 at the age of fifty seven years eleven months and twenty eight days. He attended her funeral on the 5th of January was present at fast day meeting on the 7th and preached an excellent sermon. On the morning of the 8th between 12 and 1 o'clock he was seized with a severe chill, which confined him to his bed until he passed away. His death bed was surrounded by a large number of his family. He was the father of twenty six children (16 sons, 10 daughters; He now leaves a wife, seventeen children, sixty grandchildren, and about forty great grandchildren. Brother allen retained his mental faculties up to the last. He called his family to his bed-side exhorted them to remain faithful to the Church and honor the Priesthood, and sent word to those of his children not present to obey the same council. and then asked his family to release him, for his mission was filled."³

³Wilcock, Edward, Deseret News Paper, "Death of a Faithful Veteran, Sketch of the Career of Elder Daniel Allen".

It has been stated the life of Daniel Allen was spent in the service of the church wherever he was called. It may well be noted that he was just one year older than the Prophet and it is reported that he had close association with him. In Nauvoo he became a body guard to Joseph Smith. At the time the Prophet said, "If I don't come back boys, take care of yourselves."⁴ Daniel Allen was in that group.

The writer has only come across one item in his reading in connection with this and only the last name is given. In the History of the Church by the Prophet it is recorded, "I took Allen's six shooter."⁵

An interesting story by a great-granddaughter, Ila L. Bauer, tells of one incident in the life of Daniel Allen as a body guard to the prophet.

"INCIDENTS IN THE LIFE OF DANIEL ALLEN (PIONEER)

"IT SHALL BE YOUR SHIELD"

By Ila L. Bauer

"Such a smile thing—an old fashioned night cap; so dainty and frivulous too, with its lace and ribbons to tie in a bow under the chin, but it saved our expectant mother from being left a widow and four children fatherless.

"Great-Grandfather, Daniel Allen Jr. was born December 9, 1804 in Whitestown, Oneida County, New York. Both he and his wife Mary Ann Morris, were baptized into the church of Jesus Christ of Latter Day Saints in 1834. Both worked diligently for the church. They sold their farm in Huntsburg and turned the full amount, \$600.00 to the Prophet Joseph Smith to redeem Zion and help purchase lands in Jackson County, Missouri, according to the revelation.

"In 1836 Daniel Allen bought two city lots in Kirtland, Ohio, built a home and boot and shoe shop and acquired \$1600 in property. He helped build the temple and was a shareholder in the Kirtland Bank. All was lost at the time of persecutions. He then worked for fifty cents a day at Savannah, Georgia and soon saved enough to rejoin the Saints at Far West, Missouri.

"In April 1840 Daniel moved his family to Nauvoo, Illinois. During the six years they stayed there he helped build the Nauvoo Temple and paid for a share in the Nauvoo House. In July 1834 Joseph Smith assigned him as a special Missionary to Rock Island Co., Illinois and at the last conference in Nauvoo he was selected chairman of a group of three to dispose of houses, lots and farms in Bear Creek district in preparation for leaving that beautiful city.

⁴ Story related by Mary Lyman, Granddaughter.

⁵ Smith, Joseph, History of the Church, Volume 5, Page 451

... and persecutions every man connected with the Church, and especially those who dared to stand guard at the Jail in Carthage where the Prophet Joseph Smith and his brother Hyrum had been incarcerated, were in danger of being killed by the ruthless mob. Daniel Allen had been one of the guards and at this particular evening he felt extremely disturbed. Mary Ann felt there was something special about the prayer that night. Later he spake queerly to her of the premaritiam he had had all day. "Mary Ann I have a feeling themob will be after me tonight. Many who stood guard are already dead. I must find a way to outwit them if I can". Tucking the children into bed with the good night kiss, his answer came. There on the dresser lay his wife's night cap-it was not only a frilly white night cap, perhaps it was life! Mary Ann agreed that it was worth a try and helped to tie it tightly under his chin. He then got into bed with the baby in this arms and a prayer on his lips.

"Not long after came a loud pounding on the door. Mary Ann calmly opened it and when the men demanded to see Daniel, she invited them in saying he was not there but they could search the house if they so desired. After carefully going over the entire house and glancing quickly at the figure in the bed cuddling the sleeping child, they stormed out exclaiming, "There is no one in there but an old woman in bed with her child!" When all was quiet again Daniel and Mary Ann knelt and thanked God for their deliverance.

"The persecutions continued. Soon the baby was born, and during the exodus from Nauvoo across the Mississippi River, in the dead of winter, Mary Ann contracted pneumonia and died when they reached Soap Creek. Daniel was left with five children, the infant being just two months old. They stayed at Winter-quarters, Nebraska for a time and there Daniel married Louisa Jane Berry. Together they crossed the plains, arriving in the Salt Lake Valley September 22, 1849 in the Orson Spencer Company. In the ensuing years ten more children were born to them.

"In 1854, Daniel married Sarah Whately and to them were born seven children, the eldest daughter was my grandmother, Harriet Allen Lowe. He was sent to pioneer many places, among them Provo, Parowan, St. George, then back to Parowan and finally to Escalante where he died in 1892 at the age of 87 years. In each of the places he lived he built a tannery and a shoe and boot shop and at Parowan perfected a method of tanning which is well known as the 'Allen Tan'.

"The fear of violence was left behind in Nauvoo, but the precious night cap held its rightful place upon his head through his lifetime-not from fear, but from respect for his first wife's humble plea that fateful night so long ago, when he said, "Wear it always, Daniel, for it too, shall be your shield."⁶

Aside from his faithfulness as a protector of right, and the prophet, we gather a willingness to follow counsel and advise from the General Authorities. Early in church history he was called on missions and later to various settlements. Recorded in the Times and Seasons we read of some of his missionary work:

⁶ Bauer, Ila L. "Incidents in the Life of Daniel Allen (Pioneer), It Shall Be Your Shield."

Times and Seasons Volume 10, page 240 special conference
"At a special conference of the Church of Jesus Christ of
Latter-day Saints, held at the grove, near the Temple on the 3rd
and 5th of July, 1843- it was decided that the following Elders
go on a special mission to the following counties in the State of
Illinois---Daniel Allen-Rock Island--"

Times and Seasons-Volume 10, page 280

"Daniel Allen is listed as leaving Nauvoo 19th September,
last (1843) with T. Billings, R. Packer and L. R. Shirtliff without
purse or script with the intention of spending the winter in holding
forth the principles of our religion in New England. Bro Billings
and Shirtliff left Bro. Allen at Kirtland, Ohio" This is contained
in a letter written by Br. Shirtliff to John Taylor.

Times and Seasons Volume VI page 1015

"At a conference held at 2:00 p.m. Wednesday, October 8, 1845,
Daniel Allen was appointed on a committee with Nelsen Higgin and
Samuel Shepherd to sell houses, farms, lots, etc at Bear Creek"⁷

Evidently Daniel Allen was well versed on the subject of the gospel
and knew the Standard Works well. Following is a short incident related
by Ila Bauer:

"Walking Book"

"Daniel Allen and his family were so very well read on the
Bible and Book of Mormon that one when they were in a small
settlement in Idaho, a non-Mormon heard his name was Allen and
so he came to him and said: "Are you the walking Bible and Book
of Mormon Allen?" Daniel's son Isaac said "I didn't know that
father was called such a name, but he does know enough about these
books to expound them every chance he gets."⁸

We gain insight to Daniel Allen's philosophy of life and knowledge
from the book, "Parowan and Iron County Biographies".

Morgan Richards mentions that while teaching school in Parowan
he had most of the children in the town and specifically mentioned
ten families, of which Daniel Allen's children were one. (p. 114)

A "School of the Prophets" patterned after the one in Kirtland
was established in Nauvoo and Daniel Allen was affiliated with it.

⁷ Times and Seasons, Volume IV, pages 240 and 280; Volume V page 506,
Volume VI, page 1015

⁸Bauer, Ila, Related story.

On one occastion he (Daniel) stated, "This is the place to get knowledge". (Same 160)

From minutes of the School of the Prophets, under the date of July 27, 1872, Parowan, the following is recorded about Daniel Allen; "Daniel Allen having had many experiences in the Church, referred to some early incidents. He said no bank in the United States was ever established upon a better foundation, than the Kirtland Safety Society's Bank. Warren Parrish was the cashier and the Prophet Joseph, who was the president of the bank went to Canada to raise some money, he instructed Parrish not to loose a dollar in notes, while he was gone. But Parrish fraudciently issued notes as fast as he could and thus broke the bank. The present object of our enemies is to destroy the Priesthood, and polygamy is the tool that is made use of. It looks as though the devil prompted our enemies to try to get us out of everything we possess". (page 163)

Again on the Gosepl and from the minutes of the School of the Prophets, at Parowan, August 17, 1872, it is recorded: "Daniel Allen said that the Savior, told the Jews that their homes should be left desolate until the time of the Gentiles should come in. I heard the Prophet Joseph say that he had seen John the Revelator and had a long conversation with him. He told him that he was the prophet-leader and priets amoung the Ten Tribes and that he was preparing them to return, and further said that there is a mighty host of us. The Prophet Joseph said that men might hunt far them, but they could not find them for they were upon a portion of this planet, that had been broken off and taken away and the sea rushed in between Europe and America and that when that place returned there would be a great shake, the sea would then move to the north where it belonged in the morning of creation." (page 164)⁹

The feeling is conveyed to this writer that Daniel Allen was a great and loyal friend to the Prophet Joseph.

One more item should be mentioned and that is in connection with Daniel Allen's trip west. Daniel Allen is listed as being in Orson Spencer company of 1849. His children came from Winter Quarters with him. Of the happenings a letter was written to Brother Orson Pratt and recorded in the Millennial Starr, Volume 2 page 346:

"We are composed of Yankees, English, Welsh, ~~Norwegians~~, etc., yet we are one, although of different dialects and nations. The English are doing first rate, as also the Welsh. They are well fitted out with teams and provisions; are in good spirits, and are joyful and make the camp resound with the sons of Zion in the evening after carrailling."¹⁰

⁹Dallin, Luella R. Parowan and Iron County Biographies, copied by the Brigham Young University

¹⁰Millennial Star, Volume 2, page 346

Under the leadership of Orson Spencer, Elder Taylor, Elder Richards, George A Smith, and Ezra T. Benson and individual companies and the Mormon Battalion there were about 1400 people and 500 wagons.

It was mentioned previously that Daniel Allen was the father of 26 children. However, the family group sheets list only 25. They, with their mother, are listed as follows:

First Wife	Mary Ann Morris
Children	LeKay Allen
	Alma Allen
	Mary Ann Ellen Allen
	Diantha Allen
	Eilza Ann Allen
	Daniel Allen
Second Wife	Louisa or Eliza Jane Berry
Children	John Albert Allen
	Cynthia Elizabeth Allen
	Orson William Allen
	Robert Preston Allen
	Lydia Euphemia Allen
	Thurza Armelia Allen
	Daniel Allen
	Joseph Allen
	Samuel Allen
	Langria Artimicia Allen (Louisa Artimicia
	John W. Allen
Third Wife	Sarah Whitley
Children	Isaac Thomas Allen
	Harriet Amella Allen
	David Albert Allen
	Hyrum Beal Allen
	Joseph Ephraim Allen
	Frederick Augustus Allen
	James Alexander Allen
	Annie Lovina Allen

Father of Daniel Allen--Dr. Daniel Allen

Mother of Daniel Allen--Nancy or Agnes Stewart

Brothers and Sisters of Daniel Allen:

Lydia Allen	Daniel Allen (Self)
John Allen	Joseph Stewart Allen
Rachel Allen	Caroline E. Diantha Allen
Rebecca Allen	Albert Loamis Allen
Ruth Allen	Diademia Amanda Allen ¹¹

L.D.S. Archives Records, Copies obtained of the Family group sheets for Daniel Allen and his three wives and their children, and for his parents and brothers and sisters.